

In Search Of Our Mothers Gardens Womanist Prose Alice Walker

The World of Our Mothers Readings with our mothers on women of the Bible The Feminisms of Our Mothers The Mothers' Journal and Family Visitant The Kindergarten-primary Magazine Some Strange Corners of Our Country The Church of the Future Child-garden of Story, Song and Play Chronicles of the Schoenberg-Cotta Family Report of the ... Reunion of the Grant Family Association ... 1st-8th Our War Too Oliver Optic's Magazine for Young and Old Meeting the Madwoman Famous Women of the Bible The Laws of Transmission of Resemblance from Parents to Their Children ... From the New York Medical Record ... 1873 British Medical Journal The Review of Reviews The Practical Teacher Our Paper Memoirs of the American Folk-lore Society Sydney Stahl Weinberg Grace Habershon Daanika Kamal Eliza Crosby Allen Bertha Johnston Charles Fletcher Lummis Alonzo Willard Fortune Elizabeth Rundle Charles Grant Family Association Margaret Paton-Walsh Oliver Optic Linda Schierse Leonard Henry Davenport Northrop John Stockton HOUGH William Thomas Stead

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chronicling the lives of jewish immigrant women from their origins in russia and poland to their resettlement in the united states in the early twentieth century this compelling history shows ordinary women living in extraordinary times illustrated

some of our mothers marched the streets in the 1980s demanding the emancipation of women three decades later they accompanied their daughters to aurat march reflecting on past formations present collectives and feminist futures some made concessions in their acceptance of traditional gender roles forming conflictual relationships with daughters that pushed the boundaries of propriety some may not refer to themselves as feminist differing from their daughters about the significance and implications of labels yet the subtleties of our mothers adaptabilities are centred on women s empowerment situated amongst these subtleties are moments of consciousness and selfdetermination that we as daughters navigate through as we limn the contours of our own feminist formations in this remarkable collection of essays about their mothers women from pakistan explore the many meanings of feminism and its varying interpretations through generations how they ask do these meanings change mould attract and detract within and between generations how do women bridge the cracks that emerge in these formations as they hold within them the joys sorrows conflicts and contradictions of their multiple feminisms

lummis s prose portraits of the grand canyon petrified forest montezuma castle and other sites reflect the author s knowledge of southwest anthropology and history

in the late 1930s a number of american women especially those allied with various peace and isolationist groups protested against the nation s entry into world war ii while their story is fairly well known margaret paton walsh reveals a far less familiar story of women who fervently felt that american intervention was absolutely necessary paton walsh recounts how the united states became involved in the war but does so through the eyes of american women who faced it as a necessary evil covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were excluded from positions of power through activism in women s organizations informal women s networks and even male dominated lobbying groups in the great debate over whether america should enter the war some women favored aid to the allies not because they hoped for war but because they hoped aid would forestall more direct u s involvement but also because they believed war was preferable to a nazi victory paton walsh shows that this activism involved some of the most prominent women of their day elizabeth cutter morrow whose son in law charles lindbergh was an isolationist spokesman supported the revision of the neutrality acts to allow the sale of arms to the allies and expressed her support in a national radio broadcast soon other women joined this debate esther brunauer of the aauw journalist dorothy thompson and organizations like the league of women voters and national women s trade union league broke from the pacifist tradition to advocate american aid for the allied cause focusing on the conflict in europe paton walsh shows how these women grasped the implications

of the lend lease program for america s entry into the war but supported it nevertheless by late 1941 the women s division of the fight for freedom committee had been established no longer merely advocating aid to britain to keep american boys out of battle this organization supported direct american involvement in the war as a means of stopping nazi oppression while most historians have focused on women s pacifism paton walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs our war too is a story of american women trying to reconcile the irreconcilable to preserve both their principles and their peace it expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on american public opinion over the build up to the war

the madwoman is a powerful psychological and emotional energy that lives in us all both men and women and speaks to us all inhabiting our dreams our lives our collective cultural memory ignored or suppressed she becomes a force of self destruction acknowledged and understood she becomes a source of creativity and power in this remarkable and revolutionary book linda schierse leonard explores how we can overcome the inner turmoil of contemporary life unexpressed rage the buildup of guilt and anxiety by harnessing this primal expression of our natural instincts from medea to ophelia to thelma and louise the paradox and patterns of madness are as old as time but the chain can be broken the madwoman within each of us can and must be freed openly expressed and transformed into a source of constructive creative energy leonard draws upon an extraordinary range of sources ancient myths and fairy tales films and literature contemporary and historical women s lives to design a model of empowerment for women today with its fresh perspectives and bold insights meeting the madwoman is a provocative work of profound cultural significance one whose ideas are sure to resonate for years to come praise for meeting the madwoman a book loaded with practical insights that s also fun to read with refreshing originality leonard reverses some traditional perceptions new woman a vigorous exploration throughout leonard writes passionately seeing the madwoman as an empowering symbol and the discovery process as a spiritual exercise a kind of purification and ultimate triumph of the feminine spirit kirkus reviews

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